

State of Alaska
Department of Fish and Game
Nomination for Waters
Important to Anadromous Fish

AWC Volume SE SC SW W AR IN

USGS Quad Anchorage C-6

Anadromous Water Catalog Number of Waterway: 247-50-10220-2080-3019-0010

Name of Waterway: Wolverine Lake

USGS name X Local name _____

Addition X Deletion _____ Correction _____ Backup Information _____

For Office Use

Nomination #	<u>97 161</u>
Revision Year:	<u>1997</u>
Revision to: Atlas _____ Catalog _____	
Both <u>X</u>	
Revision Code:	<u>W2 B-1</u>

<u>J. O'Connell</u> Regional Supervisor	<u>14/8/97</u> Date
<u>Ed Wein</u> AWC Project Biologist	<u>11/21/97</u> Date
<u>J. Brown</u> Drafted	<u>12/12/97</u> Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Migration	Anadromous
COHO SALMON	<u>Sept 1996</u>	<u>1</u>	<u>20+</u>	<u>1000s</u>	<u>yes</u>
	<u>Sept 1989-94</u>		<u>10+</u>		

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as any other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Mouth point located in T18N R3E section 7.

Observed on several occasions while fishing + lake sampling
trips. Captured juveniles in lake sampling gear.

Name of Observer (please print) David Rutz

Date: 1/7/97

Signature: David Rutz

Address: ADF&G Palmer Office
1800 Glenn Highway, Suite 4
Palmer, AK 99645-6736

ALASKA DEPT. OF
FISH & GAME

JAN 14 1997

REGION II
HABITAT AND RESTORATION
DIVISION

This certifies that in my best professional judgement and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

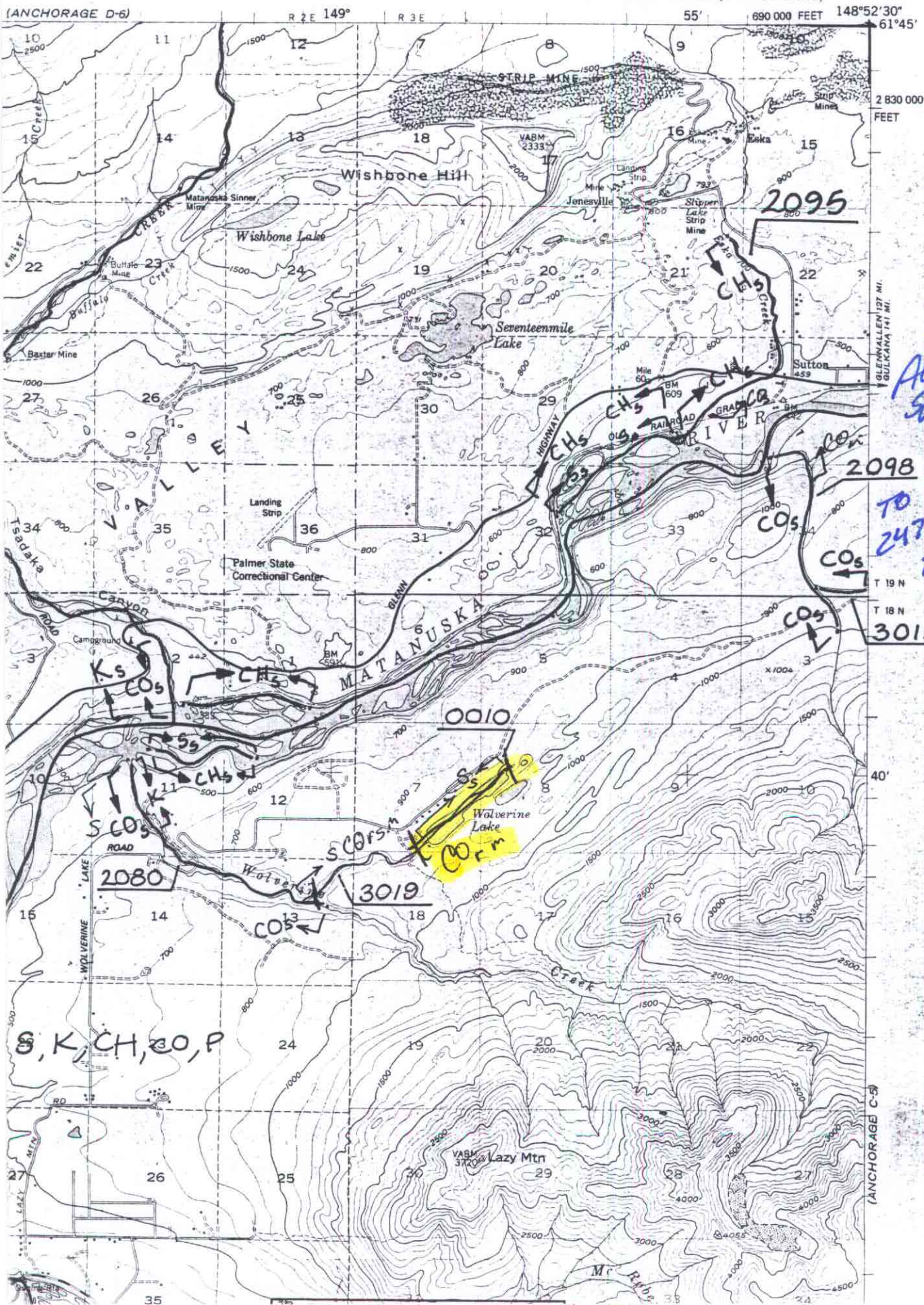
Signature of Area Biologist: _____

Rev. 7/93

ANCHORAGE (C-6) QUADRANGLE
ALASKA-MATANUSKA-SUSITNA BOROUGH
1:63 360 SERIES (TOPOGRAPHIC)

(ANCHORAGE D-5)

(ANCHORAGE D-6)



(ANCHORAGE C-5)